MAYSVILLE CITY COMMISSION

Thursday, 27 May 2010; noon. SPECIAL MEETING Maysville Municipal Building

The Board of Commissioners of the City of Maysville, Kentucky met in a regular meeting on Thursday,27 May 2010 at 12 p.m. at the Maysville Municipal Building. Present: Commissioner John Mains, Commissioner Judy Pfeffer, Commissioner Rick Litton, Commissioner Kelly Ashley and Mayor David Cartmell. Also present: City Manager Ray Young, City Clerk Lisa Dunbar, City Attorney Sue Brammer, Comptroller Romie Griffey, Police Chief Kent Butcher, Fire Chief Eric Bach, Asst. Comptroller/HR Director Karen Cracraft, City Engineer Sam Baker, Utility Manager Eddie Wenz, Tourism/Renaissance Director Duff Giffen, Public Works Director Rick Truesdell, Zoning Administrator Matt Wallingford, Building Official Wells. Absent: Codes Officer Nicole Jones and Asst. City Attorney Kelly Caudill. Others present: The Ledger Independent.

REAPPOINTMENT

Recommendation from the Mayor to reappoint Keith Pawsatt to the Maysville-Mason County Port Authority, term to expire 5/14.

Motion by Commission Litton, second by Commissioner Ashley to approve the appointment as recommended. Upon call of roll, voting is as follows: Voting aye: Commissioner Mains, Commissioner Pfeffer, Commissioner Litton, Commissioner Ashley, and Mayor Cartmell, Motion passes.

RESOLUTION AWARDING BID FOR DEMOLITION OF 470 W. 3RD ST.

The following resolution was presented to the Board of Commissioners:

1COMMONWEALTH OF KENTUCKY CITY OF MAYSVILLE Resolution No. 10-41

RESOLUTION AWARDING BID FOR DEMOLITION OF 470 W. THIRD STREET

WHEREAS, the City of Maysville has received the following bids for demolition of 470 W. Third Street; and

(1)	Classic Remodeling	\$2,650
(2)	Wind Ridge Construction, LLC	\$2,850
(3)	Bradford Towing	\$4 900

WHEREAS, the Code Enforcement Officer and Zoning Administrator have recommended acceptance of the first bid above as the best bid,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, as follows:

- (1) The bid of Classic Remodeling in the sum of \$2,650 for the subject contract described above is hereby accepted on behalf of the City of Maysville.
- (2) The Mayor is hereby authorized and directed forthwith to execute all contractual documents necessary or appropriate to effectuate acceptance of said bid and to consummate the contract on behalf of the City of Maysville.

Motion by Commissioner Pfeffer, second by Commissioner Mains to adopt the resolution as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Mains, Commissioner Pfeffer, Commissioner Litton, Commissioner Ashley, and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING KIA LOAN

The following resolution was presented to the Board of Commissioners:

1COMMONWEALTH OF KENTUCKY CITY OF MAYSVILLE Resolution No. 10-42

A RESOLUTION APPROVING AND AUTHORIZING AN ASSISTANCE AGREEMENT BETWEEN THE CITY OF MAYSVILLE, KENTUCKY AND THE KENTUCKY INFRASTURCUTRE AUTHORITY TO PROVIDE \$11,000,000 OF LOAN FUNDS FOR WASTEWATER SYSTEM IMPROVEMENTS

WHEREAS, the Board of Commissioners ("Governing Authority") of the City of Maysville, Kentucky, ("Governmental Agency") has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Governmental Agency's Wastewater System (the "Project") and

WHEREAS, the Governmental Agency has made application to the Kentucky Infrastructure Authority (the "Authority") for the purpose of providing monies to construct the Project; and

WHEREAS, in order to obtain such monies, the Governmental Agency is required to enter into an Assistance Agreement with the Authority;

NOW, THEREFORE, IT IS RESOLVED by the City of Maysville, Kentucky as follows:

SECTION 1. That the Governing Authority hereby approves and authorizes the Assistance Agreement between the Governmental Agency and the Authority dated as of May 1, 2010 substantially in the form on file with the Governmental Agency for the purpose of providing the necessary financing to the Governmental Agency for the Project.

SECTION 2. That the Mayor and City Clerk of the Governmental Agency be and hereby are authorized, directed and empowered to execute necessary documents or agreements, and to otherwise act on behalf of the Governmental Agency to effect such financing.

SECTUIB 3. That this resolution shall take effect at the earliest time provided by law.

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt the resolution as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Mains, Commissioner Pfeffer, Commissioner Litton, Commissioner Ashley, and Mayor Cartmell, Motion passes.

BUDGET WORKSHOP

City Commission and staff discussed departmental and city budget for Fiscal Year Ending 6/30/11. No action was taken.

ADJOURNMENT

Motion by Commissioner Pfeffer, second by Commissioner Mains to adjourn meeting. Upon call of roll, voting is as follows: Voting aye: Commissioner Mains, Commissioner Pfeffer, Commissioner Litton, Commissioner Ashley, and Mayor Cartmell, Motion passes.

	Mayor	
City Clerk		