

## MAYSVILLE BOARD OF COMMISSIONERS

Thursday, 12 May 2016; 5:15 p.m.

### REGULAR MEETING

Maysville Municipal Building

The Board of Commissioners of the City of Maysville, Kentucky met in a regular meeting on Thursday, March 10, 2016 at 5:15 p.m. at the Maysville Municipal Building. Present: Commissioner Kelly Ashley, Commissioner Robert Boone, Commissioner Victor McKay, and Mayor David Cartmell. Also present: City Manager Ray Young, Asst. City Manager Matt Wallingford, City Clerk Lisa Dunbar, City Attorney Sue Brammer, Comptroller Penny Stanfield, Projects Coordinator David Hord, Asst. Police Chief Jared Muse, Fire Chief Kevin Doyle, Utility Manager Eddie Wenz, Tourism Director Suzie Pratt, Public Works Director Rick Truesdell, /Zoning Administrator George Larger, Building Official Wells, and Codes Officer Nicole Jones, and Asst. City Attorney Kelly Caudill. Absent: Commissioner Judy Pfeffer and Asst. Comptroller/HR Director Karen Cracraft. Others present: The Ledger Independent, The Maysville Mercury, and WFTM.

### MINUTES & REPORTS

**Motion** by Commissioner McKay, second by Commissioner Ashley to approve the minutes of the April 14, 2016 regular and April 21, 2016 special meeting City Commission minutes and the department reports as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

### PUBLIC COMMENT

Kathy Ralston of Maysville Open for Business (MOB Squad) requested \$1,000 from the City to help fund the marketing for the Pop-Up Business program.

**Motion** by Commissioner Boone, second by Commissioner Ashley to give \$1,000 to help fund marketing for the Pop-Up Business program. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

### REAPPOINTMENT

The Mayor made the following recommendation for reappointment:

Doug Hendrickson to Maysville-Mason County Airport Board and the Riverport Authority. Both expire 5/31/2020

**Motion** by Commissioner McKay, second by Commissioner Boone to approve the reappointment of Doug Hendrickson to the Maysville-Mason County Airport Board and the Riverport Authority. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

#### RESIGNATION: FIRE DEPARTMENT

See Attachment A

**Motion** by Commissioner Boone, second by Commissioner McKay to accept the resignation of Joshua Figgins from the Maysville Fire Department. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

#### APPOINTMENTS: FIRE DEPARTMENT

See Attachments B and C

**Motion** by Commissioner Ashley, second by Commissioner McKay to approve the appointments of Emmanuel Jolly and Garrett Rumford as probationary fire officers. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

#### APPOINTMENT: PUBLIC WORKS

See Attachment D

**Motion** by Commissioner Boone, second by Commissioner Ashley to approve the promotion of Charles Toller as full-time employee in the public works department. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

#### JUDGE-EXECUTIVE PFEFFER: KENTUCKY STATE FAIR

Judge Pfeffer approached the Board of Commissioners with the request that the City partner with the Fiscal Court in funding and staffing a booth at the Kentucky State Fair. The judge said that he anticipates a cost of \$15,000-16,000 for the booth with upgrades. The Fiscal Court has budgeted \$10,000, and he asked that the City fund the remaining amount. The Board of Commissioners agreed to discuss the request during budget workshop.

#### ANGELA TURNER: RSVP

Ms. Turner introduced herself as the new director of RSVP and presented the Board of Commissioners with the organization's annual funding request.

#### ROBERT ROE: MINI FILM FESTIVAL

Robert Roe and WFTM Promotions Director Ben Smith addressed the Board of Commissioners regarding the planned Bootleggers Mini Film Festival planned for fall.

See Attachment E

BELINDA FAY: RUMBLE STRIPS ON JERSEY RIDGE

Fay presented the Board of Commissioners with a petition requesting rumble strips be removed from Jersey Ridge Road due to noise.

See Attachment F

**Motion** by Commissioner McKay, second by Commissioner Ashley to have the rumble strips removed at the intersection Walnut Lane and Jersey Ridge Road. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

HIRING OF AUDITORS

The Board of Commissioners was presented with a memorandum from Comptroller Stanfield:

See Attachment G

**Motion** by Commissioner Boone, second by Commissioner Ashley to hire Baldwin CPAs as auditors for FY16. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING MAYOR TO SIGN CONTRACT WITH TOWNARTIST

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-25**

**RESOLUTION AUTHORIZING A  
CONTRACT WITH TOWNARTIST**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a contract with TownArtist for six (6) small signs.

**Motion** by Commissioner McKay, second by Commissioner Boone to adopt Resolution 16-25 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION PROCLAMING MAY AS BUILDING SAFETY MONTH

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY**  
**CITY OF MAYSVILLE**  
**Resolution No. 16-26**

RESOLUTION DECLARING  
MAY 2016 AS BUILDING SAFETY MONTH

WHEREAS, the City's continuing efforts to address the critical issues of safety, energy efficiency, water conservation, and resilience in the built environment that affect our citizens, both in everyday life and in times of natural disaster, give us confidence that our structures are safe and sound, and;

WHEREAS, our confidence is achieved through the devotion of vigilant guardians – building safety and fire prevention officials, architects, engineers, builders, tradespeople, laborers and others in the construction industry – who work year-round to ensure the safe construction of buildings, and;

WHEREAS, these guardians -- dedicated members of the International Code Council – use a governmental consensus process that brings together local, state and federal officials with expertise in the build environment to create and implement the highest –quality codes to protect Americans in the buildings where we live, learn, work, worship, play, and;

WHEREAS, the International Codes, the most widely adopted building safety, energy and fire prevention codes in the nation, are used by most U.S. cities, counties and states; these modern building codes also include safeguards to protect the public from natural disasters such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes, and;

WHEREAS, Building Safety Month is sponsored by the International Code Council, to remind the public about the critical role of our communities' largely unknown guardians of public safety—our local code officials—who assure us of safe, efficient and livable buildings, and;

WHEREAS, “Building Codes: Driving Growth through Innovation, Resilience and Safety” the theme for Building Safety Month 2016, encourages all Americans to raise awareness of the importance of building safe and resilient construction; fire prevention; disaster mitigation, water safety and conservation; energy efficiency and new technologies in the construction industry. Building Safety Month 2016 encourages appropriate steps everyone can take to ensure that the places where we live, learn, work, worship and play are safe and sustainable, and recognizes that countless lives have been saved due to the implementation of safety codes by local and state agencies, and,

WHEREAS, each year, in observance of Building Safety Month, Americans are asked to consider projects to improve building safety and sustainability at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the month of May 2016 is hereby declared Building Safety Month. We encourage our citizens to participate in Building Safety Month activities.

**Motion** by Commissioner McKay, second by Commissioner Ashley to adopt Resolution 16-26 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION PROCLAIMING MAY AS PRESERVATION MONTH

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-27**

**RESOLUTION DECLARING  
NATIONAL PRESERVATION MONTH**

WHEREAS, historic preservation is an effective tool for managing growth, revitalizing neighborhood, fostering local pride and maintaining community character while enhancing livability; and

WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and

WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people; and

WHEREAS, we celebrate each May as National Preservation Month cosponsored by City of Maysville, the Kentucky Heritage Council, and National Trust for Historic Preservation;

**Motion** by Commissioner Boone, second by Commissioner Ashley to adopt Resolution 16-27 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING ELECTRICAL INSPECTOR CONTRACTS

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-29**

**RESOLUTION AUTHORIZING ELECTRICAL INSPECTORS CONTRACTS**

BE IT RESOLVED BY THE City of Maysville, Kentucky that the Mayor is hereby authorized and directed to execute electrical inspector contracts with Brack Eugene Conley, Robert Scott, and Larry Rice.

**Motion** by Commissioner Boone, second by Commissioner Ashley to adopt Resolution 16-29 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING MAYOR TO SUBMIT LETTER OF SUPPORT FOR WOMEN'S CRISIS CENTER

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-30**

**RESOLUTION AUTHORIZING LETTER OF SUPPORT  
FOR WOMEN'S CRISIS CENTER**

WHEREAS, the Women's Crisis Center provides a valuable community service in the operation of their Domestic Violence Emergency Shelter,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a letter approving and supporting the Domestic Violence Emergency Shelter operated by the Women's Crisis Center in Maysville, Kentucky.

**Motion** by Commissioner Ashley, second by Commissioner Boone to adopt Resolution 16-30 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING MAYOR TO SIGN CONTRACT FOR 4<sup>TH</sup> OF JULY FIREWORKS

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-31**

**RESOLUTION RE FIREWORKS CONTRACT**

BE IT RESOLVED BY THE City of Maysville, Kentucky that the Mayor is hereby authorized and directed to enter into a contract with Rozzi Inc. to furnish and shoot fireworks displays on

July 4, 2016 and December 31, 2016 at the flood wall in Maysville, Kentucky for a cost of \$15,000.

**Motion** by Commissioner Ashley, second by Commissioner McKay to adopt Resolution 16-31 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING ALCHOLIC BEVERAGE SALES AT MAYSVILLE  
UNCORKED

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-32**

**RESOLUTION AUTHORIZING LETTER FOR  
UNCORKED ALCOHOL SALES**

WHEREAS, the Maysville Players are holding the Uncorked event on Market Street on June 11, 2016 and are applying for temporary alcohol license for the event,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a letter to the Alcohol Beverage Control as Alcohol Beverage Control Administrator for the City of Maysville allowing Maysville Players to sell alcohol on Market Street for the Uncorked Event on June 11, 2016.

**Motion** by Commissioner Ashley, second by Commissioner Boone to adopt Resolution 16-32 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING ALCOHOLIC BEVERAGE SALES AT OKTOBERFEST

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-33**

**RESOLUTION AUTHORIZING LETTER FOR OKTOBERFEST**

WHEREAS, The Maysville Rotary Club is holding an Oktoberfest festival in downtown Maysville on August 12 and 13, 2016; and

WHEREAS, the Maysville Rotary Club needs a letter to the Alcoholic Beverage Control to allow alcohol to be sold at the event;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY that the Mayor is hereby authorized and directed to execute a letter to the Alcohol Beverage Control as Alcohol Beverage Control Administrator for the City of Maysville allowing the Maysville Rotary Club to sell alcohol on Second Street and Market Street for the Oktoberfest festival.

**Motion** by Commissioner McKay, second by Commissioner Ashley to adopt Resolution 16-33 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Commissioner Boone abstained, Motion passes.

RESOLUTION AUTHORIZING ALCOHOLIC BEVERAGE SALES AT PIG OUT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-34**

RESOLUTION AUTHORIZING LETTER FOR PIG OUT

WHEREAS, the Shriners are having a Pig Out in downtown Maysville on September 23 and 24, 2016, and

WHEREAS, the Shriners need a letter to the Alcoholic Beverage Control to allow alcohol to be sold at the event,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY that the Mayor is hereby authorized and directed to execute a letter to the Alcohol Beverage Control as Alcohol Beverage Control Administrator for the City of Maysville allowing Mary Kay Doughman to sell alcohol on McDonald Parkway.

**Motion** by Commissioner Boone, second by Commissioner Ashley to adopt Resolution 16-34 as presented. Upon call of roll, voting is as follows: Voting aye Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING TRANSFER OF PROPERTY

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-35**

CONVEYANCE OF LOT 2, MARTHA COMER DRIVE

BE IT RESOLVED BY THE City of Maysville, Kentucky that the Mayor is hereby authorized and directed to execute a deed to Nelson Engineering Construction for Lot 2, 3.341 acres, Martha Comer Drive, Mayville, Kentucky in consideration of Nelson Engineering Construction constructing a road in compliance with all requirements of the City of Maysville for a road to be dedicated to the City which road will provide access to Lot 2 and Lot 3 which lies behind Lot 2 and is also owned by the City of Maysville. The deed shall contain a requirement that the road shall be completed and deeded to the City of Maysville within two (2) years from the time of conveyance and if the road is not completed within that time, Lot 2 will revert back to the City of Maysville.

**Motion** by Commissioner Boone, second by Commissioner McKay to adopt Resolution 35 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING AGREEMENT WITH HOSPICE OF HOPE

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-36**

**RESOLUTION AUTHORIZING  
SERVICE LEVEL AGREEMENT FOR DISASTER AND EMERGENCY  
WITH HOSPICE OF HOPE, INC.**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to continue the contract with Hospice of Hope, Inc. for Disaster and Emergency Recovery for an additional one year term.

**Motion** by Commissioner Ashley, second by Commissioner Boone to adopt Resolution 16-36 as presented. Upon call of roll, voting is as follows: Voting aye Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION WITH TRANSPORTATION CABINET TO ACCEPT RECONSTRUCTED  
ROADWAY APPROACHES

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Resolution No. 16-37**

**RESOLUTION RE RECONSTRUCTED STREET APPROACHES**

WHEREAS, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways, hereinafter referred to as the "KYTC", began a project, designated as 9-8303, to provide for the reconstruction of roadway and approaches along KY 1448 (locally known as Maple Leaf Road), beginning at its intersection with KY 9 and extending north to the intersection with US 62;

WHEREAS, the Maysville City Commission agrees to cooperate with the Department of Highways as set forth in this resolution, so that the State Highway Plan may be carried out in accordance with the intent of the General Assembly;

WHEREAS, the Department of Highways proposes to keep the City of Maysville duly informed of any city approach decisions that differ from the initial project plan sheets and the status of the phases of this reconstruction project;

WHEREAS, it was necessary for the KYTC to sever multiple city roadways, to be reconstructed and intersect KY 1448 in a safe manner;

WHEREAS, the KYTC recognizes that additional right of way was necessary to reconstruct each approach properly for safety and accessibility;

WHEREAS, the KYTC attains no benefit from this additional right of way for the State Primary Road System;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY that it accepts the reconstructed roadway approaches being detailed as follows:

1) Hill City Road (CS 1200) (Permanent Easement to be granted KYTC): In association with the attached 2015 plan sheets, pages R17 and R17A, of construction plan set for project *FD04 SPP 081 1448 005-007* for the reconstruction of KY 1448 (Maple Leaf Road), the said roadbed begins at a point approximately 101.04 feet right of centerline for new KY 1448 mainline station 135+00.00, and travels easterly to a point approximately 308.79 feet in length (0.06 mile), as measured by Microstation drawing file. The City of Maysville accepts all roadway ownership & maintenance responsibility, but hereby acknowledges permanent easement to the KYTC for maintenance of drainage structures. The subject roadway indicated in red shading on attached plan sheets.

2) Glasscock Glen (CS 1049): In association with the attached 2015 plan sheets, page R25, of construction plan set for project *FD04 SPP 081 1448 005-007* for the reconstruction of KY 1448 (Maple Leaf Road), the said roadbed begins at a point approximately 61.00 feet right of centerline for new KY 1448 mainline station 156+36.00, and travels easterly to a point approximately 47.02 feet in length, as measured by Microstation drawing file and indicated in yellow shading on attached plan sheets.

3) Maple Ridge Avenue (CS 1321): In addition with the attached 2015 plan sheets, page R31 and R31A, of construction plan set for project *FD04 SPP 081 1448 005-007* for the reconstruction of KY 1448 (Maple Leaf Road), the said roadbed begins at a point approximately 58.65 feet right of centerline for new KY 1448 mainline station 172+60.00, and

travels westerly to a point approximately 52.89 feet in length, as measured by Microstation drawing file and indicated in yellow shading on attached plan sheets.

Upon acceptance into the City road system, an Official Order of Transfer will be developed to stand record the transfer of roadbed sections & associated rights of way to the City of Maysville.

**Motion** by Commissioner Ashley, second by Commissioner Boone to adopt Resolution 16-37 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

ORDINANCE AMENDING NOISE ORDINANCE FOR NEW YEAR'S EVE

The following ordinance was presented to the Board of Commissioners upon second reading:

**COMMONWEALTH OF KENTUCKY  
CITY OF MAYSVILLE  
Ordinance No. 16-16**

**AN ORDINANCE AMENDING  
CODE OF ORDINANCES SECTION 190.03**

Summary

This Ordinance amends Code of Ordinances Section 190.03 to allow music to be played from 10 p.m. to 12 a.m. on December 31, 2016.

**Motion** by Commissioner Boone, second by Commissioner Ashley to adopt Ordinance 16-16 as presented upon second reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Boone, Commissioner McKay and Mayor Cartmell; Voting nay: Commissioner Ashley, Motion passes.

SET DATE FOR SPECIAL MEETING

The Board of Commissioners agreed to meet in special session for a budget workshop on Thursday, May 26, 2016 at 5:15 p.m.

ADJOURNMENT

**Motion** by Commissioner Boone, second by Commissioner Ashley to adjourn. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

  
MAYOR

  
CITY CLERK

Joshua Figgins

April 11, 2016

The City Of Maysville,

This letter is with regret to serve as my 30-day notice for the Maysville Fire Department. My last day of employment will be on May 13, 2016. I have been offered a job that better fits my needs and wants in life, as well as hazardous duty retirement.

The experience and knowledge that I have gained from the Maysville Fire Department is exceptional, and has lead to the start of a successful career. I have enjoyed the opportunity to meet and work with the employees of the Fire Department. They are the part that I will miss the most, and I wish them all a safe future.

Sincerely,

Joshua Figgins.



Attachment B  
**MAYSVILLE FIRE DEPARTMENT**

216 BRIDGE STREET  
MAYSVILLE, KENTUCKY 41056  
(606) 564-2541 • Fax (606) 564-2543  
kevindoyle@maysvilleky.net

**KEVIN DOYLE**  
Fire Chief

To: City Manager Ray Young, Mayor Cartmell, and City Commissioners

From: Fire Chief Kevin Doyle

RE: Garrett Rumford

Date: May 11, 2016

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We have recently completed the selection process to fill vacant positions within the fire department. Among those who applied, Garrett Rumford was highly recommended by past employers and references. He also scored well throughout our testing and interview process. He will make a great addition to our department and holds a current EMT and CPAT certification. I am recommending that Garrett is appointed to the Maysville Fire Department as a probationary firefighter.



Attachment C  
**MAYSVILLE FIRE DEPARTMENT**

216 BRIDGE STREET  
MAYSVILLE, KENTUCKY 41056  
(606) 564-2541 • Fax (606) 564-2543  
kevindoyle@maysvilleky.net

**KEVIN DOYLE**  
Fire Chief

To: City Manager Ray Young, Mayor Cartmell, and City Commissioners

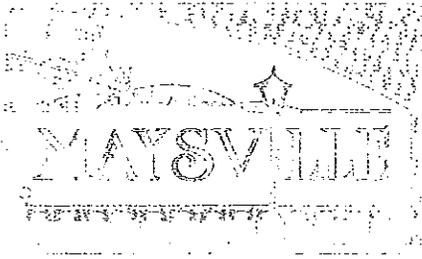
From: Fire Chief Kevin Doyle

RE: Emmanuel Jolly

Date: May 11, 2016

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Many candidates have completed the hiring process to fill vacant positions at the fire department. Among those candidates is Emmanuel Jolly who has worked hard to pursue a position with this department. He is currently an EMT and will finish his Paramedic training in just a few weeks. He also holds a current CPAT certification and has the potential to be a huge asset for the Maysville Fire Department. I recommend that Emmanuel is appointed as a probationary firefighter.



**Public Works Department  
1720 Martha Comer Drive  
Maysville, Kentucky 41056  
Rick Truesdell, Director  
606-759-0419**

## **M e m o r a n d u m**

**Date: May 2, 2016  
To: Honorable Mayor and City Commissioners  
From: Rick Truesdell, Public Works Director  
Re: Full Time Position Opening**

**Due to the full time position opening in the Department it is my recommendation that Charles Toller be promoted to full time status on May 16, 2016.**

**BOOTLEGGER: MAYSVILLE'S INDEPENDENT SHORT FILM FESTIVAL**

Dates: Friday, September 30 – Sunday, October 2, 2016

*"The enemy of art is the absence of limitations." – Orson Welles*

Mission Statement

*The goal of Bootlegger: Maysville's Independent Short Film Festival is to provide our regional community with an entertaining and educational look at the art of filmmaking through the presentation of independent short films and interactive seminars. The festival is designed to feature up and coming filmmakers, while inspiring a revitalized love for cinema within our community.*

Festival Components

- I. Film Submissions
  - a. Bootlegger will accept all film submissions up to and including 100 total films.
  - b. Bootlegger will limit the number of submissions per individual/group to two submissions each.
- II. Categories
  - a. Bootlegger will place each film submission into one of the following categories:
    - i. Drama
    - ii. Comedy
    - iii. Documentary
    - iv. Animation
    - v. Art/Experimental
    - vi. Student Filmmaker (17 years old and under)
- III. Awards
  - a. Bootlegger will award a winner in each of the following categories:
    - i. Drama
    - ii. Comedy
    - iii. Documentary
    - iv. Animation
    - v. Art/Experimental
    - vi. Student Filmmaker
    - vii. People's Choice Award
  - b. A financial prize and trophy will be awarded to each category winner (value to be determined).

#### IV. Awards Competition Process

- a. The Bootlegger board will screen all submissions and compile a list of three to five finalists per category to be judged by a jury composed of local and regional industry professionals.
- b. The jurors will screen all submissions which have gained finalist status, based on criteria to be distributed at a later date.

#### V. Seminars

- a. Bootlegger will provide interactive and informational seminars led by industry professionals and academic personnel.

#### VI. Venues

- a. Bootlegger will provide screenings of film submissions open to the public at several downtown locations, with a permanent schedule to be completed at a later date:
- b. Bootlegger will develop a pricing structure for each screening process, to help cover operating costs of festival and develop funding for future festivals.

#### VII. Bootlegger Ball

- a. Bootlegger will host an opening night event entitled the "Bootlegger Ball", an event designed to welcome filmmakers and community members to the film festival and celebrate the art of filmmaking.

WE, THE UNDERSIGNED, PETITION THE CITY COMMISSION OF MAYSVILLE, KENTUCKY TO CONSIDER REMOVAL OF THE "RUMBLE STRIPS" THAT HAVE BEEN INSTALLED ON JERSEY RIDGE ROAD, BEFORE THE STOP SIGNS, AT THE INTERSECTION OF JERSEY RIDGE ROAD AND WALNUT LANE. WHILE WE UNDERSTAND THE NEED FOR SPEED CONTROL ON JERSEY RIDGE ROAD, AND SUPPORT THE PRESENCE OF STOP SIGNS AT THAT LOCATION, THE PRESENCE OF THE RUMBLE STRIPS AND THE NOISE THEY CREATE, IS A TRUE DETRIMENT TO THE RESIDENTS THAT LIVE THERE. JERSEY RIDGE ROAD IS HEAVILY TRAVELED AND EACH VEHICLE THAT PASSES THROUGH THAT INTERSECTION ENCOUNTERS 16 RUMBLE STRIPS (2 SETS OF 8) IN EACH DIRECTION. EVERY VEHICLE THAT PASSES OVER THE RUMBLE STRIPS IS AUDIBLY HEARD IN EVERY HOUSE THAT BORDERS JERSEY RIDGE-ALL DAY AND NIGHT. WE WOULD ASK THE CITY COMMISSION, BY THE EFFORTS OF THIS PETITION, TO REMOVE THE RUMBLE STRIPS RECENTLY PLACED ON JERSEY RIDGE ROAD AND TO PUT ENHANCED ENFORCEMENT TO ABIDE BY THE STOP SIGNS BY THE CITY OF MAYSVILLE POLICE AND THE MASON COUNTY SHERIFF'S DEPARTMENT AT THIS BUSY LOCATION.

| <u>NAME</u>            | <u>ADDRESS</u>       |                |
|------------------------|----------------------|----------------|
| 1. Belinda Fay         | 558 Jersey Ridge     | Maysville, Ky. |
| 2. Corby Middleton     | 552 Jersey Ridge Rd  | Maysville, Ky  |
| 3. Terra Middleton     | 552 Jersey Ridge Rd  | Maysville, Ky  |
| 4. Cathryn Phillips    | 574 Jersey Ridge Rd  | Maysville Ky   |
| 5. Barbara Wallingford | 568 Jersey Ridge Rd  | Maysville, Ky. |
| 6. Leroy Wallingford   | 568 Jersey Ridge Rd. | Maysville, Ky. |
| 7. Mark Applegate      | 562 Jersey Ridge     | Maysville, Ky  |
| 8. Angie Applegate     | 562 Jersey Ridge Rd. | Maysville Ky.  |
| 9. Mark L. C.          | 675 Jersey Ridge Rd. | Maysville KY   |
| 10. Lindsey Cline      | 575 Jersey Ridge Rd. | Maysville, KY  |
| 11. Wanda Blackford    | 471 Jersey Ridge Rd  | Maysville, Ky  |
| 12. Ruth Blackford     | 471 Jersey Ridge Rd  | Maysville Ky   |
| 13. Cindy Dine         | 904 Ridgewood Dr.    | Maysville Ky   |
| 14. Rebecca Rush       | 906 Ridgewood Dr.    | Maysville, Ky. |
| 15. Troy Fugh          | 906 Ridgewood Dr     | Maysville KY   |

WE, THE UNDERSIGNED, PETITION THE CITY COMMISSION OF MAYSVILLE, KENTUCKY TO CONSIDER REMOVAL OF THE "RUMBLE STRIPS" THAT HAVE BEEN INSTALLED ON JERSEY RIDGE ROAD, BEFORE THE STOP SIGNS, AT THE INTERSECTION OF JERSEY RIDGE ROAD AND WALNUT LANE. WHILE WE UNDERSTAND THE NEED FOR SPEED CONTROL ON JERSEY RIDGE ROAD, AND SUPPORT THE PRESENCE OF STOP SIGNS AT THAT LOCATION, THE PRESENCE OF THE RUMBLE STRIPS AND THE NOISE THEY CREATE, IS A TRUE DETRIMENT TO THE RESIDENTS THAT LIVE THERE. JERSEY RIDGE ROAD IS HEAVILY TRAVELED AND EACH VEHICLE THAT PASSES THROUGH THAT INTERSECTION ENCOUNTERS 16 RUMBLE STRIPS (2 SETS OF 8) IN EACH DIRECTION. EVERY VEHICLE THAT PASSES OVER THE RUMBLE STRIPS IS AUDIBLY HEARD IN EVERY HOUSE THAT BORDERS JERSEY RIDGE-ALL DAY AND NIGHT. WE WOULD ASK THE CITY COMMISSION, BY THE EFFORTS OF THIS PETITION, TO REMOVE THE RUMBLE STRIPS RECENTLY PLACED ON JERSEY RIDGE ROAD AND TO PUT ENHANCED ENFORCEMENT TO ABIDE BY THE STOP SIGNS BY THE CITY OF MAYSVILLE POLICE AND THE MASON COUNTY SHERIFF'S DEPARTMENT AT THIS BUSY LOCATION.

| <u>NAME</u>      | <u>ADDRESS</u>    |
|------------------|-------------------|
| 1. Sara Warden   | 908 Ridgewood Dr. |
| 2. Jeanne Russee | 907 Ridgewood Dr. |
| 3. C. Russee     | 907 Ridgewood Dr  |
| 4. J. Silve      | 904 RIDGEWOOD DR. |
| 5. Marty Downing | 899 Walnut Ln.    |
| 6. Bill Kumber   | 903 Ridgewood Dr. |
| 7. Ellen Kumber  | " "               |
| 8.               |                   |
| 9.               |                   |
| 10.              |                   |
| 11.              |                   |
| 12.              |                   |
| 13.              |                   |
| 14.              |                   |
| 15.              |                   |



**CITY OF MAYSVILLE** Attachment G

216 BRIDGE STREET • MUNICIPAL BUILDING

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**PENNY STANFIELD**  
City Comptroller

**Memo**

**To:** Mayor and Commissioners

**From:** Penny Stanfield, Comptroller

**Date:** May 12, 2016

**Re:** Auditor Recommendation

The Audit Committee met on May 5, 2016 to review quotes received for audit services for the fiscal year ending June 30, 2016. The audit committee recommends continuing the services of our current auditor, Baldwin CPAs for FY16.