

MAYSVILLE BOARD OF COMMISSIONERS

Thursday, 13 October 2016; 5:15 p.m.

REGULAR MEETING

Maysville Municipal Building

The Board of Commissioners of the City of Maysville, Kentucky met in a regular meeting on Thursday, Oct. 13, 2016 at 5:15 p.m. at the Maysville Municipal Building. Present: Commissioner Judy Pfeffer, Commissioner Kelly Ashley, Commissioner Robert Boone, Commissioner Victor McKay, and Mayor David Cartmell. Also present: City Manager Matt Wallingford, City Clerk Lisa Dunbar, City Attorney Sue Brammer, Comptroller Penny Stanfield, Projects Coordinator David Hord, Police Chief Ron Rice, Fire Chief Kevin Doyle, Asst. Comptroller/HR Director Karen Cracraft, Tourism Director Suzie Pratt, Public Works Director Rick Truesdell, Zoning Administrator George Larger, Building Official Wells, Codes Officer Nicole Jones, Main Street Director Caroline Reece, and Asst. City Attorney Kelly Caudill. Others present: The Ledger Independent and WFTM.

MINUTES & DEPARTMENT REPORTS

Motion by Commissioner Boone, second by Commissioner Pfeffer to approve the minutes of the Sep. 8, 2016 regular meeting and Sept. 22, 2016 special Board of Commissioners meeting as well as department reports as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

PUBLIC COMMENT

Brian Helphenstine addressed the Board of Commissioners regarding police body cameras. Police Chief Rice explained that his department is looking into it, but there is reason not to rush into getting body cameras. The Kentucky Attorney General, for example, has not issued rules regarding how video footage from body cameras would be subject to open records requests.

DISCUSSION: IGA UPDATE

City Manager Wallingford told the Board of Commissioners that although the IGA store on Forest Avenue has closed, the owner of the building has two possible tenants lined up. The City is working diligently to have the store re-opened.

DISCUSSION: KENTUCKY WIRED

City Manager Wallingford reported that the Kentucky Wired project goal is to have fiber optic infrastructure throughout the state. It will be local government's responsibility to run the cable "the last mile." Cable is set to be run down AA Highway in 2017-18.

DISCUSSION: STANDARD TOBACCO

City Manager Wallingford read a letter from Jim Finch, owner of Standard Tobacco, about the recent warehouse fire. See ATTACHMENT A.

REQUEST: LITTLE FREE LIBRARY

Eagle Scout Ethan Pawsatt addressed the Board of Commissioners with a request for \$250 donation for his Eagle Scout project to build a Little Free Library at the Maysville-Mason County Recreation Park.

Motion by Commissioner Pfeffer, second by Commissioner Boone to donate \$250 to the construction of the Little Free Library at Maysville-Mason County Recreation Park. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

REQUEST: RENAME JAIL STREET

Letter of Request from Chandler Warner: See ATTACHMENT B

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-95**

**RESOLUTION TO RENAME THE WEST PORTION OF JAIL STREET
WILLIAM AND BESSIE WARNER LANE**

WHEREAS, Bessie Rice Warner died on September 18, 2016 in her home on Jail Street where she had resided for more than 84 years; and

WHEREAS, Mrs. Warner was a lifelong resident of Washington who always had a kind word of advice or a welcoming smile for friends and visitors to historic Washington; and

WHEREAS, both Bessie Warner and William Warner lived in Washington for many years and are part of the history of Washington;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the west section of Jail Street is hereby renamed William and Bessie Warner Lane.

Motion by Commissioner Ashley, second by Commissioner McKay to adopt Resolution 16-95. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

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APPOINTMENTS & REAPPOINTMENTS

Recommendation from the Mayor to reappointment Nicole Gordon and Stacy Temple to the Convention and Visitors Bureau with terms expiring Oct. 11, 2019.

Motion by Commissioner McKay, second by Commissioner Pfeffer to approve the Mayor's recommended appointments. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

APPOINTMENT: PROBATIONARY FIRE OFFICER

See ATTACHMENT C

Motion by Commissioner Boone, second by Commissioner Pfeffer to appoint Josh Figgins to the position of Probationary Fire Officer. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

PROMOTION: FIRE DEPARTMENT CAPTAIN

See ATTACHMENT D

Motion by Commissioner Ashley, second by Commissioner Pfeffer to promote Dwayne Price to the position of Fire Captain. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

PROMOTION: POLICE DEPARTMENT SERGEANT

See ATTACHMENT E

Motion by Commissioner Pfeffer, second by Commissioner McKay to promote Micah Amstutz to the position of Police Sergeant. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RETIREMENT: DISPATCH

See ATTACHMENT F

Motion by Commissioner Pfeffer, second by Commissioner Ashley to accept the retirement letter of Kenneth Adamson from the Communications Department. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING STATEMENT OF ASSURANCES FOR FLOODWALL MURAL PROJECT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-85**

**RESOLUTION AUTHORIZING
STATEMENT OF ASSURANCE FOR FLOODWALL MURALS**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a Statement for Assurance for the floodwall murals to Buffalo Trace Area Development District.

Motion by Commissioner Boone, second by Commissioner Ashley to adopt Resolution 16-85 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION DECLARING CERTAIN POLICE VEHICLES SURPLUS PROPERTY

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-86**

**RESOLUTION DECLARING CERTAIN
POLICE VEHICLES AS SURPLUS PROPERTY**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the following vehicles are declared surplus property;

<u>UNIT#</u>	<u>VEH. YEAR</u>	<u>Make/Model</u>	<u>VIN#</u>
100	2007	Ford CVPI	2FAFP71W67X137172
101	2007	Ford CVPI	2FAHP71W77X107980
102	2009	Ford CVPI	2FAHP71V69X132363
105	2006	Ford CVPI	2FAFP71W56X128834

106	2006	Ford CVPI	2FAHP71W16X122831
115	2006	Ford CVPI	2FAHP71WX6X135514
117	2007	Ford CVPI	2FAFP71W37X137176
119	2008	Ford CVPI	2FAFP71V38X137378
111	2007	Ford CVPI	2FAHP71W07X107979

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt Resolution 16-86 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING LITTER ABATEMENT GRANT APPLICATION

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-87**

**RESOLUTION AUTHORIZING
LITTER ABATEMENT GRANT APPLICATION**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a grant application for the Litter Abatement Grant Program.

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt Resolution 16-87 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING FUNDS FOR BRIDGE LIGHT REPLACEMENT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-88**

RESOLUTION AUTHORIZING
FUNDS FOR BRIDGE LIGHT REPLACEMENT

WHEREAS, the Kentucky Transportation Cabinet is doing a bridge light replacement for the Simon Kenton Bridge, and

WHEREAS, a change order has been requested for the project to change 144 junction boxes from 6" x 6" x 4" painted steel to 10" x 8"x4" stainless steel for a cost of \$23,472;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that it agrees to fund the \$23,472 for the change order and the Mayor is hereby authorized and directed to sign any necessary documentation required by the Kentucky Department of Transportation.

Motion by Commissioner Pfeffer, second by Commissioner McKay to adopt Resolution 16-88 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION RE: PURCHASE OF 1020 EAST 3RD STREET

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-89**

RESOLUTION TO PURCHASE 1020 EAST THIRD STREET

WHEREAS, the City of Maysville, Kentucky has had the property located at 1020 East Third Street, Maysville, Kentucky appraised; and

WHEREAS, the property appraised for \$22,000;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the City purchase the property known as 1020 East Third Street, Maysville, Kentucky from Kirby Bennett and Lisa R. Bennett, husband and wife, for a price of \$22,000. The Mayor is hereby authorized and directed to execute the deed, closing statement, and any other necessary documents to effectuate the purchase.

Motion by Commissioner Boone, second by Commissioner McKay to adopt Resolution 16-89 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION APPROVING INTERLOCAL AGREEMENT CREATING BLUEGRASS &

CENTRAL KENTUCKY UNIFIED POLICE PROTECTION SYSTEM

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-90**

**RESOLUTION APROVING AN
INTERLOCAL AGREEMENT CREATING THE BLUEGRASS AND CENTRAL
KENTUCKY UNIFIED POLICE PROTECTION SYSTEM**

WHEREAS, several central Kentucky cities and counties have entered into an Interlocal Agreement creating the Bluegrass and Central Kentucky Unified Police Protection System (BACKUPPS); and

WHEREAS, the City of Maysville Police Department desires to partner with these Agencies;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Interlocal Agreement is hereby approved in the form of attached and the Mayor is hereby authorized and directed to execute the Interlocal Agreement and any other necessary documents.

Motion by Commissioner Ashley, second by Commissioner Pfeffer to adopt Resolution 16-90 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION: BID ACCEPTANCE FOR POLICE DEPARTMENT MDT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-91**

RESOLUTION AWARDDING BID FOR POLICE MDT

WHEREAS, the City of Maysville advertised for bids in accordance with plans and specifications as follows:

- A. Police MDT
- B. Advertised: September 30, 2016

C. Bid opening: October 11, 2016

WHEREAS, the following bid was received:

1. Comtronics \$32,493

WHEREAS, the Police Chief has recommended the acceptance of the bid above,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, as follows:

1. The bid of Comtronics in the sum of \$32,493 for the subject contract described above is hereby accepted on behalf of the City of Maysville.
2. The Mayor is hereby authorized and directed forthwith to execute all contractual documents necessary or appropriate to effectuate acceptance of said bid and to consummate the contract on behalf of the City of Maysville.

Motion by Commissioner Ashley, second by Commissioner Boone to adopt Resolution 16-91 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING CHANGE ORDER FOR WATER MAIN EXTENSION PROJECT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-92**

**RESOLUTION AUTHORIZING
CHANGE ORDER FOR WATER MAIN EXTENSIONS PROJECT**

WHEREAS, the City of Maysville previously entered into a contract with B.P. Pipeline, LLC for the Water Main Extensions Project; and

WHEREAS, a Change Order needs to be signed to correct the unit bid price for pipe from Change Order No. 1 and for discrepancy between the pipe sizes shown on the plans and the actual pipe sizes discovered in the field;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to sign Change Order No. 3 with B.P. Pipeline, LLC adjusting the price of the contract by \$5,480 for a total contract price of \$404,685.

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt Resolution 16-92 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING GRANT APPLICATION FOR KLCIS LIABILITY SAFETY GRANT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-93**

**RESOLUTION AUTHORIZING
GRANT APPLICATION FOR KLCIS LIABILITY SAFETY GRANT**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a grant application to KLCIS for Liability Safety Grant.

Motion by Commissioner Pfeffer, second by Commissioner Boone to adopt Resolution 16-93 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION: DEMOLITION OF 781 FLEMING ROAD

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 16-94**

**RESOLUTION AWARDING BID FOR DEMOLITION
OF 781 FLEMING ROAD**

WHEREAS, the City of Maysville has received the following bid for demolition of 781 Fleming Road, Maysville, Kentucky:

(1) M & M Construction Services, LLC	\$4,763.00
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WHEREAS, the Code Enforcement Officer has recommended acceptance of the above bid,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, as follows:

- (1) The bid of M & M Construction Services, LLC in the sum of \$4,763.00 for the subject contract described above is hereby accepted on behalf of the City of Maysville.
- (2) The Mayor is hereby authorized and directed forthwith to execute all contractual documents necessary or appropriate to effectuate acceptance of said bid and to consummate the contract on behalf of the City of Maysville.

Motion by Commissioner Pfeffer, second by Commission Ashley to adopt Resolution 16-94 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

ORDINANCE AMENDING CODE OF ORDINANCES 191.03 – DOGS

The following ordinance was presented to the Board of Commissioners upon second reading:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 16-28**

AN ORDINANCE AMENDING DOG NUISANCE ORDINANCE

SUMMARY

This Ordinance amends Code of Ordinances Section 191.03 to add that it is a public nuisance to have an animal who runs after, jumps upon, chases, barks at, or any other way frightens, molests, or injures any person other than the owner of the animal and the members of the owner's immediate family.

Motion by Commissioner Ashley, second by Commissioner McKay to adopt Ordinance 16-28 as presented upon second reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, McKay and Mayor Cartmell, Nay: Commissioner Boone, Commissioner , Motion passes.

RESOLUTION AUTHORIZING MAYOR TO SIGN DENTAL PLAN AGREEMENT

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY

**CITY OF MAYSVILLE
Resolution No. 16-96**

**RESOLUTION AUTHORIZING
DENTAL INSURANCE RENEWAL NOTICE**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute the renewal notice for DentaSelect Plus which enables employees to purchase dental insurance through a payroll deduction with no payment by the City.

Motion by Coimmissioner Ashley, second by Commissioner Pfeffer to adopt Resolution 16-96 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.

ADJOURNMENT

Motion by Commissioner Pfeffer, second by Commissioner McKay to adjourn. Upon call of roll, voting is as follows: Voting aye: Commissioner Pfeffer, Commissioner Ashley, Commissioner Boone, Commissioner McKay and Mayor Cartmell, Motion passes.


MAYOR


CITY CLERK

Owner and Operator of

Standard TOBACCO COMPANY

INCORPORATED

- Attachment A
- Limestone Cable Vision, Inc.
 - Bracken Cable Vision, Inc.
 - Radio Station WFTM - AM-FM
 - Standard Supply Company
 - Standard Tobacco Warehouse
 - Standard Quick Print & Office Supplies
 - Central Supply Company
 - Valley Page

TOBACCO SQUARE 626 FOREST AVENUE

MAYSVILLE



October 7, 2016

Matt Wallingford, City Manager
City of Maysville
216 Bridge Street
Maysville, Kentucky 41056

Dear Matt,

On behalf of my family, our employees, and businesses I want to thank the Wonderful Maysville Fire Department and all the other related services that contained the horrific fire that destroyed our warehouse on Buckley Place this past Sunday night. If it were not for their supreme efforts the fire could have easily spread across Buckley Place street to just a short distance to other tar-paper roof warehouses that would have burned so quickly the entire east end of Maysville would have been in danger of burning up this whole area. "MFD" saved a terrific disaster from happening.

God Bless all those who are Fireman, Policemen, and all related disaster relief persons who protect all of us citizens when the need arises. Again, I thank everyone for their unselfish efforts this past Sunday night.

Respectfully,


James A. Finch,
President

Copy to: Kevin Doyle, Fire Chief, MFD

Matt - If you would read this letter to the next City of Maysville Council Meeting I certainly would appreciate it - I will be out of town - or I would address the Council myself - Thank you, Jim

Chandlers
212 Market Street
Maysville, KY 41056

October 7, 2016

Dear Mayor and City Commission,

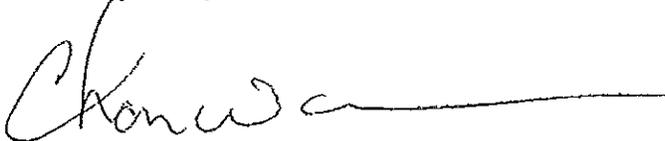
On September 18, 2016 our beautiful mother Bessie Rice Warner, passed away in her Washington home. Bessie was a lifelong resident of Washington. She had lived at 605 Jail Street for more than 84 years of her life. There have not been many people of Washington who did not know who she was. We've been told by many locals that our mother always had a kind word of advice or a welcoming smile for friends and visitors of this historic town.

We, the children of Bessie Warner, respectfully request that the section of Jail Street where her home resides be renamed William & Bessie Warner Lane.

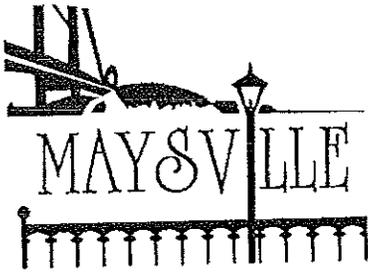
Even though both our mother and father are now with the lord, we know that their many years living in Washington have been precious ones.

Both of them are now part of the wonderful history Washington has, and we hope that renaming this section of the street will add to the historic information shared with all.

Yours Respectfully

A handwritten signature in black ink, appearing to read "Chan Warner", with a long horizontal flourish extending to the right.

Chan Warner



MAYSVILLE FIRE DEPARTMENT

216 BRIDGE STREET
MAYSVILLE, KENTUCKY 41056
(606) 564-2541 • Fax (606) 564-2543
kevin.doyle@maysvilleky.net

KEVIN DOYLE
Fire Chief

To: City Manager Matt Wallingford, Mayor Cartmell, and City Commissioners

From: Fire Chief Kevin Doyle

RE: Josh Figgins

Date: October 11, 2016

Josh Figgins recently completed the employee eligibility process for the Maysville Fire Department. He meets the CPAT requirements required by the Kentucky Fire Commission and is certified as a career firefighter. He is also a Kentucky Board of EMS Paramedic. Josh has proven that he will be an asset to the Maysville Fire Department and therefore, I recommend that he is appointed as a probationary firefighter.



MAYSVILLE FIRE DEPARTMENT

216 BRIDGE STREET
MAYSVILLE, KENTUCKY 41056
(606) 564-2541 • Fax (606) 564-2543
kevindoyle@maysvilleky.net

KEVIN DOYLE
Fire Chief

To: City Manager Matt Wallingford, Mayor Cartmell, and City Commissioners

From: Fire Chief Kevin Doyle

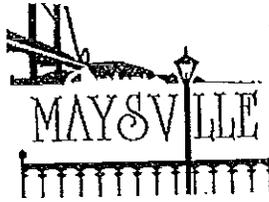
RE: Dwayne Price-Promotion to Captain

Date: October 13, 2016

Following a recent retirement, the promotional process for fire department captain has been completed. Among several good candidates, one individual stood out after all elements of the process were tallied. Dwayne Price is a 15 year veteran of the Maysville Fire Department and has taken on several emergency service leadership roles throughout his community. His knowledge of the fire service and EMS make him an important asset of the Maysville Fire Department and it is time for him to step up to the next level. Therefore, I am recommending that the city commission approves the promotion of Dwayne Price to captain of the Maysville Fire Department.

Police Department

Ronald J. Rice
Chief of Police



Attachment E

City of Maysville, Kentucky
212 Government Street
Maysville, Kentucky 41056
Phone: 606-564-9411
Fax: 606-564-9411

Date: October 11, 2016

From: Chief Rice

Subject: Promotion to Sergeant

To: Honorable Mayor and City Commissioners

By fulfilling the position of Lieutenant last month, a sergeant's position in the police department was created.

Officer Micha D. Amstutz an eleven year veteran with the department who serves as an accident Reconstructionist, certified Glock armorer and firearms instructor, and all around computer "whiz" is next on the promotion list for this position.

Officer Amstutz personnel file contains six (6) letters of appreciation from citizens and supervisors for various accolades. One, from a thankful Northern Kentucky family who's dementia relative; Micah located in Maysville and a letter of Commendation for the heroic action in December 2009 when at the risk of personal safety he attempt to save an individual from a house fire.

Therefore, I respectfully request the promotion to Officer Micah D. Amstutz to the rank of Sergeant with the Maysville police department.


Ronald J. Rice
Chief of Police

Date: October 3, 2016

Dear Chief Ron Rice, Major Jared Muse, Honorable Mayor and City Council Members,

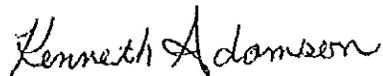
I want to thank you for the opportunity you have given me to work with the City of Maysville in the Police Department Communications section. I have been blessed to work with the city and the police department. You have enriched my life in so many ways. It has been a wonderful experience.

I have decided to retire after 31 years of public service. I found making the decision was not an easy task but I feel the timing for me is right. My termination date will be October 31, 2016 and my retirement date is to start November 1, 2016.

I count it a privilege to have had the opportunity to serve my community in this capacity. I have made many life-long friends through the years. Saying farewell is not easy because those friendships are as tied as family bounds.

Thank you for all that you have done for me.

Respectfully,

A handwritten signature in cursive script that reads "Kenneth Adamson".

Kenneth Adamson