

MAYSVILLE BOARD OF COMMISSIONERS

Thursday, 13 April 2017 5:15 p.m.

REGULAR MEETING

Maysville Municipal Building

The Board of Commissioners of the City of Maysville, Kentucky met in a regular meeting on Thursday, April 13, 2017 at 5:15 p.m. at the Maysville Municipal Building. Present: Commissioner Schumacher, Commissioner Judy Pfeffer, Commissioner Kelly Ashley, Commissioner Victor McKay, and Mayor David Cartmell. Also present: City Manager Matt Wallingford, City Clerk Lisa Dunbar, City Attorney Sue Brammer, Comptroller Penny Francis, Projects Coordinator David Hord, Police Chief Ron Rice, Fire Chief Kevin Doyle, Asst. Comptroller/HR Director Karen Cracraft, Tourism Director Suzie Pratt, Public Works Director Rick Truesdell, Zoning Administrator George Larger, Building Official Wells, Codes Officer Nicole Jones, Main Street Director Caroline Reece, and Asst. City Attorney Kelly Caudill. Others present: The Ledger Independent and WFTM.

MINUTES & REPORTS

Motion by Commissioner Pfeffer, second by Commissioner McKay to approve the minutes of the March 9 and 13, 2017 meetings and department reports as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

PUBLIC COMMENT

Residents of Mefford Heights addressed the Board of Commissioners with concerns about the width of the subdivision entrance due to reconstruction of Maple Leaf Road. City Manager Wallingford assured them that it will be wider than prior to road work when completed.

Brian Helphenstine addressed the Board of Commissioners regarding body cameras, speed traps on the US 68 hill, and an assault case. Asst. Chief Muse said he would look into how the assault case was handled.

RESIGNATION: FIRE DEPARTMENT

See ATTACHMENT A

Motion by Commissioner Pfeffer, second by Commissioner Schumacher to accept the resignation of Brian M. Simms from the fire department. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

APPOINTMENTS: FIRE DEPARTMENT

See ATTACHEMENT B

Motion by Commissioner Pfeffer, second by Commissioner Ashley to appoint Travis Gilkison and Brian Clift to the position of probationary fire fighter. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RETIREMENT: PUBLIC WORKS

See ATTACHMENT C

Motion by Commissioner Pfeffer, second by Commissioner McKay to approve the retirement of Charles "Eddie" Simms Jr. from the public works department. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

DISCUSSION: PUBLIC WORK DIRECTOR

City Manager Wallingford told the Board of Commissioners that current Public Works Director Rick Truesdell plans to retire August 1. Wallingford said would like to open the position for applicants and have one hired by June 1.

DISCUSSION: LEASH LAW

With Commissioners continuing to receive complaints about dogs running loose, the Board of Commissioners asked City Attorney Brammer to research leash laws.

DISCUSSION: BUDGET SESSION

The Board of Commissioners agreed to hold a budget session on Tuesday, May 30 at 5:15 p.m.

DISCUSSION: MIDDLE MARKET STREET PARKING

Main Street Director Reece told the Board of Commissioners that the Main Street Board is requesting that parking spots be designated down the center of Middle Market Street to help guide drivers in parking because drivers often block the driving lanes. Project Manager Hord will look into the best way to place guidelines without detracting from the historic street view.

DISCUSSION: ISO IMPROVEMENT AT FIRE DEPARTMENT

Chief Doyle told the Board of Commissioners that the fire department now holds a Insurance Services Office rating of 3, but with some changes, he thinks they raise that to a 4. A higher rating may reduce home owners insurance in the city.

RESOLUTION AUTHORIZING LETTER OF SUPPORT FOR LICKING VALEY GRANT

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-34

RESOLUTION AUTHORIZING LETTER OF SUPPORT FOR LICKING VALLEY
COMMUNITY ACTION PROGRAM TRANSPORTATION GRANT

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to sign a Letter of Support for the Licking Valley Community Action Program transportation grant.

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt Resolution 17-34 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION SUPPORTING PRESERVATION MONTH

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-35

RESOLUTION DECLARING
NATIONAL PRESERVATION MONTH

WHEREAS, Preservation of Kentucky's historic buildings and sites is a proven economic development tool that creates jobs, attracts investment, revitalizes downtowns and neighborhoods, stimulates heritage tourism, fosters new business development, assists affordable housing, increases property values and improves the economic climate of communities; and

WHEREAS, Preservation has been established as public policy under the National Historic Preservation Act, which provided the framework for the Kentucky Legislature to create the state historic preservation office in 1966, and Amendments to the Act in 1980 enabled successful preservation partnerships between federal state and local governments; and

WHEREAS, The Kentucky Heritage Council/State Historic Preservation Office is responsible for the identification, protection and preservation of archaeological sites and historic and cultural resources throughout the Commonwealth, in partnership with elected officials, community leaders, advocates, nonprofit organizations and interested citizens; and

WHEREAS, The City of Maysville is a Certified Local Government, in partnership with the Kentucky Heritage Council and the National Park Service, and has established historic preservation as public policy and worked to meet federal, state and local historic preservation objectives; and

WHEREAS, Historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and because of the wealth of Kentucky's historic buildings, sites, structures and places, it is important that citizens of the Commonwealth recognize and value this heritage;

Motion by Commissioner McKay, second by Commissioner Pfeffer to adopt Resolution 17-35 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION RE: MUNICIPAL ROAD AID FUNDS

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-36

A RESOLUTION ADOPTING AND APPROVING THE EXECUTION OF A MUNICIPAL AID COOP PROGRAM CONTRACT BETWEEN THE CITY OF MAYSVILLE AND THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, DEPARTMENT OF RURAL AND MUNICIPAL AID FOR THE FISCAL YEAR BEGINNING JULY 1, 2017, AS PROVIDED IN THE KENTUCKY REVISED STATUTES AND ACCEPTING ALL STREETS REFERRED TO THEREIN AS BEING STREETS WHICH ARE A PART OF THE INCORPORATED AREA.

NOW THEREFORE BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, as follows:

The City of Maysville does hereby accept all streets referred to in said Contract as being city streets which are a part of the City of Maysville; and the City of Maysville, does hereby ratify and adopt all statements, representations, warranties, covenants,

and agreements contained in said Contract and does hereby accept said Contract and by such acceptance agrees to all the terms and conditions therein stated; and the Mayor is hereby authorized and directed to sign said Contract as set forth on behalf of the City of Maysville, and the City Clerk is hereby authorized and directed to certify thereto.

Motion by Commissioner Ashley, second by Commissioner Schumacher to adopt Resolution 17-36 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING BOND COUNSEL FOR LANDFILL SEWER PROJECT

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-37

RESOLUTION AUTHORIZING LEGAL SERVICES AGREEMENT WITH BOND
COUNSEL FOR LANDFILL SEWER PROJECT

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY that the Mayor is hereby authorized and directed to enter into a legal services agreement with Rubin & Hays for bond counsel legal services for the Landfill Sewer Project.

Motion by Commissioner Ashley, second by Commissioner Schumacher to adopt Resolution 17-37 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING LOCAL COUNSEL FOR LANDFILL SEWER PROJECT

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-38

RESOLUTION AUTHORIZING LEGAL SERVICE AGREEMENT
WITH LOCAL COUNSEL FOR LANDFILL SEWER PROJECT

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized to enter into a contract for legal services for Mason County Landfill Sewer Line Extension with Sue Brammer which services shall be performed as part of the City Attorney duties for no additional compensation.

Motion by Commissioner McKay, second by Commissioner Pfeffer to adopt Resolution 17-38 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION SUPPORTING CONTINUED FUNDING FOR AMTRAK

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-39**

A RESOLUTION SUPPORTING FUNDING FOR AMTRAK

WHEREAS, America needs a balanced, energy efficient, integrated transportation system, and the American people deserve multiple transportation choices;

WHEREAS, passenger rail is a critical component of a modern multi-model transportation system and needs to have financial support, unified policy development and oversight similar to that we afford to air, water, highway transit modes;

WHEREAS, the residents, visitors, and business community of our region need a vastly improved and guaranteed passenger rail system to link our community to the hundreds of other cities served by rail in our nation and Canada;

WHEREAS, our section of the nation is underserved by AMTRAK trains;

WHEREAS, investment in rail passenger services in other sections of our nation have resulted in significant ridership increases and increased citizen mobility;

WHEREAS, AMTRAK will continue to play a growing role in offering transportation choices other than more expensive lane miles and airport expansion; and

WHEREAS, rail passenger services are recognized for their safety and energy efficiency;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the City of Maysville supports continuing federal funding for AMTRAK to a degree that allows continuation and improvement of existing services and expansion of service as warranted as quickly as possible.

Motion by Commissioner Schumacher, second by Commissioner Pfeffer to adopt Resolution 17-39 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING COMMUNICATIONS UPGRADE BID

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-40

RESOLUTION AWARDING COMMUNICATIONS UPGRADE

WHEREAS, the City of Maysville advertised for bids in accordance with plans and specifications as follows:

- A. Communications Upgrade
- B. Advertised: February 4, 2017 and February 11, 2017
- C. Bid opening: February 22, 2017

WHEREAS, the following bids were received:

- | | |
|-------------|-------------|
| 1. Motorola | \$1,193,423 |
| 2. RCS | \$879,879 |

WHEREAS, the Communications Committee has recommended the acceptance of the first bid above as the best bid,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, as follows:

- 1. The bid of Motorola in the sum of \$1,193,423 for the subject contract described above is hereby accepted on behalf of the City of Maysville.
- 2. The Mayor is hereby authorized and directed to execute all contractual documents necessary or appropriate to effectuate acceptance of said bid and to consummate the contract on behalf of the City of Maysville.

Motion by Commissioner Ashley, second by Commissioner Schumacher to adopt Resolution 17-40 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING CONTRACT WITH BALDWIN CPA

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-41

RESOLUTION AUTHORIZING CONTRACT WITH BALDWIN CPAS PLLC

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY that the Mayor is hereby authorized and directed to enter into a contract with Baldwin CPAs LLC for audit services.

Motion by Commissioner Pfeffer, second by Commissioner Schumacher to adopt Resolution 17-41 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AMENDING COX BUILDING LEASE WITH OHIO RIVER VALLEY ARTIST GUILD

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-42

RESOLUTION AUTHORIZING AMENDMENT OF LEASE WITH OHIO RIVER VALLEY ARTISTS GUILD, INC.

WHEREAS, Ohio River Artists Guild, Inc. currently leases from the City of Maysville Suite 5, Cox Building, 2 East Third Street, Maysville, Mason County, Kentucky; and

WHEREAS, both the City and Ohio River Valley Artists Guild, Inc. agree that it would be more beneficial for the Art Guild to lease Suite 3 on the first floor and have use of Suite 5 on the second floor for their First Friday events;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute a lease amendment with Ohio River Valley Artists Guild, Inc. to change the property leased to Suite 3 with use of Suite 5, Cox Building, for First Friday events.

Motion by Commissioner Schumacher, second by Commissioner Pfeffer to adopt Resolution 17-42 as presented. Upon call of roll, voting is as follows: Voting aye:

Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION APPROVING COX BUILDING LEASE WITH KCTCS

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-43**

**RESOLUTION TO RENEW THE COX BUILDING
LEASE WITH KCTCS**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute the lease renewal agreement with Kentucky Community and Technical College System for 12 months at an annual cost of \$1.

Motion by Commissioner Ashley, second by Commissioner Schumacher for discussion.

There was discussion of whether MCTC has had the budget cuts expected when the lease cost was lowered to \$1. It was agreed that the college's budget should be confirmed before approving the lease.

Commissioners Ashley and Schumacher withdrew their motions.

RESOLUTION RENEWING AGREEMENT WITH HOSPICE OF HOPE FOR DISASTER SERVICE

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-44**

**RESOLUTION AUTHORIZING
SERVICE LEVEL AGREEMENT FOR DISASTER AND EMERGENCY
WITH HOSPICE OF HOPE, INC.**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to continue the contract with Hospice of Hope, Inc. for Disaster and Emergency Recovery for an additional one year term.

Motion by Commissioner Schumacher, second by Commissioner Ashley to adopt Resolution 17-44 as presented. Upon call of roll, voting is as follows: Voting aye:

Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION ADOPTING ENVIRONMENTAL MITIGATION MEASURES FOR USDA RD LOAN FOR LANDFILL SEWER PROJECT

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF
KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-45

RESOLUTION OF THE CITY OF MAYSVILLE TO ADOPT
ENVIRONMENTAL MITIGATION MEASURES AS A
REQUIREMENT OF USDA RD LOAN FUNDING FOR THE
CITY OF MAYSVILLE LANDFILL SEWER LINE PROJECT

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY:

1. Project shall be in compliance with all requirements noted in the Kentucky Department for local Government letter dated December 15, 2015.
2. Design and construction shall be in compliance with the requirements of the U.S. Fish and Wildlife Service as requested by letter dated March 29, 2016.
3. Line design and construction shall be accomplished in a way that will leave flood plains and farmland without affect after construction is complete. The Army Corps of Engineers Nationwide Permit No. 12 applies to all floodplain and wetland utility construction.
4. The project shall be in compliance with the letter from the State Historic Preservation Officer dated April 5, 2016.
5. Design and construction shall be in compliance with all local, state and federal environmental statutes, regulations and executive orders applicable to the project.
6. Best Management practices shall be incorporated into the project design,

construction and operation.

Motion by Commissioner Schumacher, second by Commissioner Ashley to adopt Resolution 17-45 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING ABC LETTER FOR PIG OUT

The following resolution was presented to the Board of Commissioners:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 17-46

RESOLUTION AUTHORIZING LETTER FOR PIG OUT

WHEREAS, the Shriners are having a Pig Out in downtown Maysville on September 22 and 23, 2017, and

WHEREAS, the Shriners need a letter to the Alcohol Beverage Control to allow alcohol to be sold at the event,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY that the Mayor is hereby authorized and directed to execute a letter to the Alcohol Beverage Control as Alcohol Beverage Control Administrator for the City of Maysville allowing Mary Kay Doughman to sell alcohol on McDonald Parkway.

Motion by Commissioner Pfeffer, second by Commissioner McKay to adopt Resolution 17-46 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

ORDINANCE AMENDING CODE OF ORDINANCES RE: TOWING

The following ordinance was presented to the Board of Commissioners upon first reading:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 17-06

AN ORDINANCE AMENDING CODE OF ORDINANCES
SECTION 260 VEHICLE TOWING AND STORAGE

Summary

This Ordinance amends Code of Ordinances Section 260.03 to add that services may only be delegated or subcontracted to a wrecker service or other provider who has complied with the requirements of 260.13 and deletes the requirement that the Police Department shall first call contractors with a business location in the City of Maysville; repeals Section 260.08 concerning requirements for wrecker drivers; amends Section 260.13 to require contractors to provide proof of insurance at accident scenes to the officer in charge; and amends Section 260.14 to repeal that the contractors' rates will be in response to the City's invitation for bid, that no charge will be paid for impoundment requested by the Police Department except as provided in the proposal by the City, stating what payment methods will be accepted by the contractor, and that the City will not be charged for any services rendered pursuant to this chapter.

Motion by Commissioner Schumacher, second by Commissioner McKay to pass Ordinance 17-06 as presented upon first reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

ORDINANCE RE: WASHINGTON VOLUNTEER FIRE DEPARTMENT

The following ordinance was presented to the Board of Commissioners upon second reading:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 17-03**

**AN ORDINANCE REPEALING CODE OF ORDINANCES CHAPTER 93:
VOLUNTEER FIRE DEPARTMENT**

Summary

This Ordinance repeals Code of Ordinances Section 93: Volunteer Fire Department effective July 1, 2017.

Motion by Commissioner Ashley, second by Commissioner Schumacher to adopt Ordinance 17-03 as presented upon second reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

ORDINANCE REPEALING TAXI ORDINANCE

The following ordinance was presented to the Board of Commissioners upon second reading:

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 17-04

AN ORDINANCE REPEALING CHAPTER 232 TAXI CABS

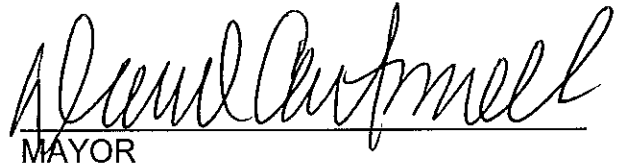
Summary

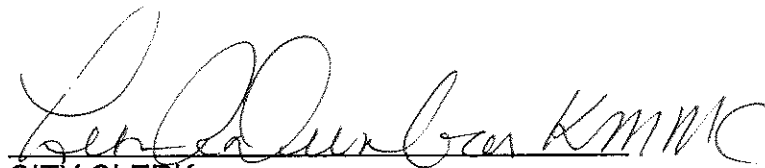
This Ordinance repeals Code of Ordinances Section 232 Taxi Cabs because the City of Maysville no longer has the authority to regulate taxi cabs.

Motion by Commissioner Schumacher, second by Commissioner Pfeffer to adopt Ordinance 17-04 as presented upon second reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

ADJOURNMENT

Motion by Commissioner Schumacher, second by Commissioner Ashley to adjourn. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.


MAYOR


CITY CLERK

Brian M. Sims
6359 S.R. 247
Hillsboro, Oh. 45133

March 24, 2017

Maysville Fire Department

Fire Chief Kevin Doyle.

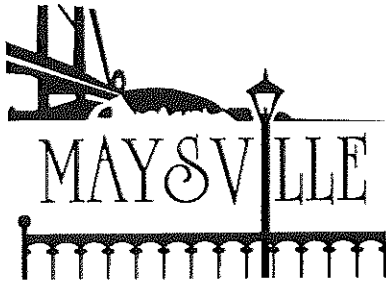
Dear Chief,

I'm writing this letter to voluntarily resign from the Maysville Fire Dept. I have accepted a job offer with the Pierce Township Fire Dept.

My last day of employment will be Sunday March 26, 2017

Thank you,

Brian M. Sims



MAYSVILLE FIRE DEPARTMENT

216 BRIDGE STREET
MAYSVILLE, KENTUCKY 41056
(606) 564-2541 • Fax (606) 564-2543
kevindoyle@maysvilleky.net

KEVIN DOYLE
Fire Chief

To: City Manager Matt Wallingford, Mayor Cartmell, and City Commissioners

From: Fire Chief Kevin Doyle

RE: Gilkison/Clift Recommendation

Date: April 11, 2017

Travis Gilkison and Benton Clift completed the employment eligibility testing process last year and both did well through all stages of the process. Both candidates were able to complete their CPAT certifications required for employment since that time. Mr. Gilkison is a Kentucky Board of EMS Paramedic and has completed all training required by the Kentucky Fire Commission to certify him as a career firefighter. Mr. Clift is a Kentucky Board of EMS EMT and has also completed all training required by the fire commission for a certified career firefighter. Both candidates will transition smoothly into our department considering the work they have put into preparing them for their careers. I recommend that both of these individuals are appointed as probationary firefighters for the City of Maysville.

Memo

To: Mayor Cartmell & City Commissioners
CC: Rick Truesdell, Public Works Director
From: Eddie Simms
Date: March 1, 2017
Re: Retirement

I, Eddie Simms, advise you of my intent to terminate employment on April 30, 2017 as I will begin my retirement May 1st.

I enjoyed working for the City of Maysville, especially driving the handicap van and working in the flower beds all around the city.

Thanks for the opportunity and I wish all the best for my fellow employees at Public Works.

Sincerely,



Charles "Eddie" Simms, Jr