

MAYSVILLE BOARD OF COMMISSIONERS

Thursday, 8 March 2018; 5:15 p.m.

REGULAR MEETING

Maysville Municipal Building

The Board of Commissioners of the City of Maysville, Kentucky met in a regular meeting on Thursday, Feb. 8, 2018 at 5:15 p.m. at the Maysville Municipal Building. Present: Commissioner Schumacher, Commissioner Judy Pfeffer, Commissioner Kelly Ashley, Commissioner Victor McKay, and Mayor David Cartmell. Also present: City Manager Matt Wallingford, City Clerk Lisa Dunbar, City Attorney Sue Brammer, Comptroller Penny Francis, Projects Coordinator David Hord, Police Chief Ron Rice, Fire Chief Kevin Doyle, Asst. Comptroller/HR Director Karen Cracraft, Tourism Director Suzie Pratt, Public Works Director Mike Barbee, Zoning Administrator George Larger, Building Official Gary Wells, Codes Officer Nicole Brooks, Main Street Director Caroline Reece, Utility Manager Darren Garrison, and Asst. City Attorney Kelly Caudill.

RECOGNITION

Mayor Cartmell recognized Owen McNeil, the new Director of the Maysville-Mason County Industrial Authority.

MINUTES & REPORTS

Commissioner Schumacher pointed out a correction was needed on the February 8th meeting. Melinda Hiatt was hired full-time in the Utility Department.

Motion by Commissioner McKay, second by Commissioner Ashley to approve the minutes with changes and department reports. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

PUBLIC COMMENT

Ashwood resident Sarah Winter addressed the Board of Commissioners regarding “children playing” signs that she and her neighbors bought and the city put up last summer. Public Works crews recently took them down, and she requested an explanation and that they put back.

City Manager Wallingford said that the signs are not approved under Uniform Traffic Device Guidelines. Stop signs in the downtown also do not conform. These non-conforming signs could be a liability for the City.

Commissioner Ashley and Commissioner McKay agreed that the code flew in the face of common sense. If he signs work, the residents of Ashwood should be allowed to put them back up.

RETIREMENTS: UTILITY DEPARTMENT

The following documents were presented to the Board of Commissioners:

See ATTACHMENTS A and B

Motion by Commissioner Pfeffer, second by Commissioner Schumacher to accept the retirement letters of Edith J. Davis and Bob Allen from the Utility Department. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESIGNATION & RETIREMENT: PUBLIC WORKS

The attached documents were presented to the Board of Commissioners:

See ATTACHMENTS C and D

Motion by Commissioner Pfeffer, second by Commissioner Ashley to accept the retirement letter of Richard Preston and resignation letter of David Kimbler. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

APPOINTMENTS

The Mayor made the following recommendations:

- Codes Enforcement, Harry Man and Ben Breslin, exp. 2/10/21
- Buffalo Trace ADD Board, Bill Shugars
- Housing Commission, Mark Comer, exp. 3/13/22

Motion by Commissioner Schumacher, second by Commissioner McKay to approve the appointments as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

UPDATE: FEBRUARY 2018 FLOOD

City Manager Wallingford said that the Army Corps of Engineers had been contacted and a group of engineers had come to town to analyze the area and what had occurred. He had received an email from Kevin Butler with the corps stating that the City's floodwall pumps had been operating properly.

See ATTACHMENT E

MOTION TO APPROVE SURPLUS PROPERTY SALE

See ATTACHMENT F

Motion by Commissioner Pfeffer, second by Commissioner Ashley to approve the surplus property sale. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION SUPPORTING GREEN DOT PROGRAM

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-17**

RESOLUTION IN SUPPORT OF GREEN DOT

WHEREAS, Green Dot is a nationally recognized strategy focused on preventing power based personal violence such as sexual violence, child abuse, elderly abuse, and bullying and stalking; and

WHEREAS, the Women's Crisis Center provides comprehensive violence prevention training for high schools, community groups, businesses and organizations in our area;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the City supports the Green Dot program.

Motion by Commissioner Ashley, second by Commissioner McKay to adopt Resolution 18-17. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING NATIONAL SERVICE DAY

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-19**

**RESOLUTION FOR MAYOR
RECOGNITION DAY FOR NATIONAL SERVICE**

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, the nation's cities are increasingly turning to national service and volunteerism as a cost-effective strategy to meet their needs; and

WHEREAS, AmeriCorps and Senior Corps participants address the most pressing challenges facing our communities, from educating students for the jobs of the 21st century and supporting veterans and military families to providing health services and helping communities recover from natural disasters; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, AmeriCorps and Senior Corps participants serve in more than 50,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

WHEREAS, national service participants increase the impact of the organizations they serve, both through their direct service and by managing millions of additional volunteers; and

WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

WHEREAS, national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

WHEREAS, the Corporation for National and Community Service shares a priority with county officials and mayors nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, National Association of Counties, Cities of Service, and mayors, and county officials across the country for the Mayor and County Recognition Day for National Service on April 3, 2018.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that April 3, 2018 is declared National Service Recognition Day and residents are encouraged to recognize the positive impact of national service in our City; to thank those who served; and to find ways to give back to our community.

Motion by Commissionr Schumacher, second by Commissioner Pfeffer to adopt Resolution 18-19 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING TRUST PARTICIPATION AGREEMENT FOR JOINT PLANNING COMMISSION

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-20**

**RESOLUTION AUTHORIZING TRUST
PARTICIPATION AGREEMENT FOR JOINT PLANNING COMMISSION**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute the Trust Participation Agreement for the Kentucky League of Cities Insurance Services General Insurance Trust on behalf of Maysville-Mason County Joint Planning Commission.

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt Resolution 18-20 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING TRUST PARTICIPATION AGREEMENT FOR WORKERS COMP

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-21**

**RESOLUTION AUTHORIZING TRUST
PARTICIPATION AGREEMENT FOR WORKERS' COMPENSATION TRUST**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute the Trust Participation Agreement for the Kentucky League of Cities Insurance Services General Insurance Trust Workers' Compensation Trust.

Motion by Commissioner Ashley, second by Commissioner Schumacher to adopt Resolution 18-21 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION PROCLAIMING BUILDING SAFETY MONTH

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-22**

**RESOLUTION PROCLAIMING MAY, 2018
AS BUILDING SAFETY MONTH**

Whereas, our City's continuing efforts to address the critical issues of safety, energy efficiency, and resilience in the built environment that affect our citizens, both in everyday life and in times of natural disaster, give us confidence that our structures are safe and sound, and;

Whereas, our confidence is achieved through the devotion of vigilant guardians—building safety and fire prevention officials, architects, engineers, builders, tradespeople, laborers and others in the construction industry—who work year-round to ensure the safe construction of buildings, and;

Whereas, these guardians—dedicated members of the International Code Council—use a governmental consensus process that brings together local, state and federal officials with expertise in the built environment to create and implement the highest-quality codes to protect Americans in the buildings where we live, learn, work, worship, play, and;

Whereas, the International Codes, the most widely adopted building safety, energy and fire prevention codes in the nation, are used by most U.S. cities, counties and states; these modern building codes also include safeguards to protect the public from natural disasters such as hurricanes, snowstorms, tornadoes, wildland fires and earthquakes, and;

Whereas, Building Safety Month is sponsored by the International Code Council, to remind the public about the critical role of our communities’ largely unknown guardians of public safety—our local code officials—who assure us of safe, efficient and livable buildings, and;

Whereas, “Building Codes Saves Lives” the theme for Building Safety Month 2018, encourages all Americans to raise awareness of the importance of building safe and resilient construction; fire prevention; disaster mitigation, backyard safety; energy efficiency and new technologies in the construction industry. Building Safety Month 2018 encourages appropriate steps everyone can take to ensure that the places where we live, learn, work, worship and play are safe and sustainable, and recognizes that countless lives have been saved due to the implementation of safety codes by local and state agencies, and,

Whereas, each year, in observance of Building Safety Month, Americans are asked to consider projects to improve building safety and sustainability at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments and federal agencies in protecting lives and property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the month of May 2018 is hereby proclaimed as Building Safety Month and our citizens are encourage to join with their communities in participation in Building Safety Month activities.

Motion by Commissioner Schumacher, second by Commissioner Pfeffer to adopt Resolution 18-22 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION SUPPORTING MEDICAL CANNABIS

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-23**

RESOLUTION SUPPORTING MEDICAL MARIJUANA

WHEREAS, the City of Maysville passed a resolution supporting a medical marijuana bill in September 2016; and

WHEREAS, the City Commission continues to support a law allowing medical marijuana,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the City Commission encourages the Kentucky General Assembly to pass House Bill 166 and Senate Bill 118 or any other legislation that would legalize medical marijuana in Kentucky and provide for the care, comfort, and relief of any Kentuckian who may benefit.

Motion by Commissioner Ashley, second by Commissioner McKay to adopt Resolution 18-23 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING CRUMB RUBBER GRANT

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-24**

**RESOLUTION AUTHORIZING
APPLICATION FOR CRUMB RUBBER GRANT**

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to apply for Crumb Rubber Grant.

Motion by Commissioner Pfeffer, second by Commissioner Schumacher to adopt Resolution 18-24 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION MAKING MAYSVILLE A VETERANS HALL OF FAME CITY

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-25**

**RESOLUTION TO PROCLAIM MAYSVILLE
A KENTUCKY VETERANS HALL OF FAME CITY**

WHEREAS, the Kentucky Veterans Hall of Fame Foundation has formed for the purpose of recognizing great Kentucky citizens, past, present, and future, who honorably served in the uniformed services of the United States Military, and who, upon returning to civilian life, continue to exemplify the finest virtues of citizenship by leading lives of honor, most living quietly, but in any case, living lives of service, heroic deeds, and superlative contributions to the betterment of society, and whose achievements and accomplishments go above and beyond all others in their chosen callings;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the City of Maysville does hereby support the efforts of the Kentucky Veterans Hall of Fame Foundation in honoring those whose past military contributions to the betterment of everyday life epitomize a life well lived; and

By virtue of this Resolution, members of the Board of Commissioners are invited and encouraged to support the Kentucky Veterans Hall of Fame in the following ways:

- (1) Always submit at least one military person deceased or alive from our City in nomination form to be inducted into the Kentucky Veterans Hall of Fame;
- (2) Accepting, when possible, invitations to individual lawmakers to forward certificates of commendation, especially to inductees residing in the legislator’s district;
- (3) Accepting, when possible, invitations to individual lawmakers to attend the induction ceremony and reception annually during the week in which Veterans Day is celebrated;
- (4) Urging the Kentucky Veterans Hall of Fame Foundation to update, on the annual basis if possible, the Maysville Board of Commissioners as to its activities in furthering the mission of establishing the Kentucky Veterans Hall of Fame.

Motion by Commissioner Pfeffer, second by Commissioner McKay to adopt Resolution 18-25 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION APPROVING AGENCY AGREEMENT WITH BANK OF MAYSVILLE FOR CEMETERY PERPETUAL CARE FUND

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-26**

RESOLUTION AUTHORIZING AGENCY AGREEMENT

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to execute an Agency Agreement with Bank of Maysville for the Maysville-Mason

County Cemetery Perpetual Care Fund.

Motion by Commissioner Schumacher, second by Commissioner Ashley to adopt Resolution 18-26 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, and Commissioner McKay; Abstain: Mayor Cartmell, Motion passes.

RESOLUTION AUTHORIZING OPPORTUNITY ZONE LETTER

The following resolution was presented to the Board of Commissioners:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Resolution No. 18-27**

RESOLUTION AUTHORIZING OPPORTUNITY ZONE LETTER

BE IT RESOLVED BY THE CITY OF MAYSVILLE, KENTUCKY, that the Mayor is hereby authorized and directed to send a letter to Kentucky Cabinet for Economic Development supporting the nomination by Mason County of census tracts 9601, 9602, 9603 and 9604 for designation as an Opportunity Zone.

Motion by Commissioner Schumacher, second by Commissioner McKay to adopt Resolution 18-27 as presented. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

RESOLUTION AMENDING CODE OF ORDINANCES 71.060

The following ordinance was presented to the Board of Commissioners upon second reading:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 18-10**

**AN ORDINANCE AMENDING CODE OF
ORDINANCES SECTION 71.060**

Summary

This Ordinance amends Code of Ordinances Section 71.060 to delete the requirement for public hearings for designation of historic districts or landmarks and notice of public meetings concerning any certificate of appropriateness.

Motion by Commissioner Pfeffer, second by Commissioner Ashley to adopt Ordinance 18-10 as presented upon second reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

ORDINANCE AMENDING STREET SWEEPER SCHEDULE

The following ordinance was presented to the Board of Commissioners upon second reading:

**COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 18-12**

**AN ORDINANCE AMENDING
CODE OF ORDINANCES CHAPTER 257**

Summary

This Ordinance amends Code of Ordinances Chapter 257 Schedule III Street Sweeping Schedule to change the hours to 10:00 a.m. to 1:00 p.m. and Business District from 4:00 a.m. to 6:00 a.m., and to revise the streets being cleaned on Monday and Thursday and to add references to the Business District.

Motion by Commissioner Pfeffer, second by Commissioner Schumacher to adopt Ordinance 18-12 as presented upon second reading. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.

DISCUSSION: MOVING SKATE PARK

City Manager Wallingford pointed out that since the flooding of the skate park, skateboarders have been seen downtown. He proposed cleaning up a lot on Forest Avenue that has a concrete pad and relocating the skate park there.

The Board of Commissioners agreed that the relocation was a good idea.

SET DATE FOR SPECIAL MEETING

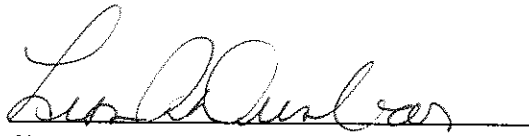
The Commission agreed to hold a special meeting for a budget workshop at noon on Wednesday, March 28.

ADJOURNMENT

Motion by Commissioner Schumacher, second by Commissioner Ashley to adjourn. Upon call of roll, voting is as follows: Voting aye: Commissioner Schumacher, Commissioner Pfeffer, Commissioner Ashley, Commissioner McKay and Mayor Cartmell, Motion passes.



MAYOR



CITY CLERK

Jan. 10, 2018

To Whom It May Concern:

It is with nervous anticipation and excitement that I announce my intent to retire from the utility department. If I am able to maintain my sick days, my effective retirement date will be April 1, 2018.

I would like to thank you for giving me a job when I needed one. I hope that during my 20 years with the department you feel that I always gave 110%. I also hope that I have always shown patience, kindness, and compassion to everyone from customers to staff that I have come to know.

Sincerely,

Edith G. Davis

TO: THE CITY OF MAYSVILLE
MAYOR AND COMMISSIONERS

ATTACHMENT B

I BOB ALLEN AFTER NEARLY
10 YEARS OF EMPLOYMENT WITH WWTP
UTILITY DEPARTMENT, AM RETIRING AS
OF MARCH 31, 2018. I WOULD LIKE TO TAKE
THIS TIME TO THANK EACH AND EVERYONE
AND EDDIE WENZ FOR THE OPPORTUNITY
TO SERVE THE PEOPLE OF MAYSVILLE AND
UTILITY DISTRICT. IT'S BEEN A GREAT
JOB WITH GREAT CO-WORKERS AND EVER
LASTING FRIENDSHIPS.

THANK YOU
Bob Allen

2/28/18

ATTACHMENT C

Attention Maysville City Commissioners:

After the better part of a year of deliberation and thought, effective April 1, 2018, it is my intention to retire from public works.

I will always be grateful to the city of Maysville for the opportunity to work in this department.

...

I will never forget the experiences I had while I was here ... but the fact of the matter is that it's time to move on with the next chapter in my life whatever that might be.

I wish this department and the city in general the very best of everything. ... There are some people that I will miss dearly ...

Again, many thanks to the City for the opportunities I've had and the best wishes for a prosperous, successful future.

Sincerely,

Richard E. 'Rick' Preston

March 2, 2018




I David Kimbler have found another employment opportunity and have accepted their offer. I appreciate the opportunity I had to work for the City of Maysville. My last day with the city will be March 16th 2018.

Thank you,

David Kimbler

Matt Wallingford

From: Butler, Kevin A CIV USARMY CELRH (US) [Kevin.A.Butler@usace.army.mil]
Sent: Thursday, March 8, 2018 3:15 PM ATTACHMENT 
To: mattwallingford@maysvilleky.net
Cc: davidhord@maysvilleky.net; Mike Barbee; Spagna, Steven S CIV USARMY CELRH (US)
Subject: Recent flooding in Maysville
Attachments: PL84-99factsheet.pdf

Matt,

It was a pleasure meeting with you and your staff this past Tuesday, 6 March 2018. Mr. Hord and I have worked closely together the past few years and it's apparent the he and Mr. Barbee (along with the rest of your attentive City staff) have made significant progress since 2015 to reinstate your levee system into the federal Rehabilitation Inspection Program (RIP) under authority of Public Law 84-99. I've attached a fact sheet in case you had additional questions about that program.

In reference to the issues experienced at the Limestone Creek Pump Station during Ohio River flooding on 22 February, District staff responded to the City's request on 23 February for technical assistance to perform reconnaissance of the site to aid in determining the possible causes of reported pump station inefficiency.

On 6 March, District staff performed site reconnaissance and noted that the following conditions may have contributed to the inability of the Limestone Creek Pump Station to sustain interior drainage pumping demands from Limestone Creek:

- a) Over time, sedimentation of the Limestone Creek ponding area may have reduced the available storage volume;
- b) An increase in impervious area (due to construction of asphalt parking lots, buildings, and roadways) adjacent to the ponding area might have contributed to an increase in runoff coefficients, resulting in greater concentration time for inflows to Limestone Creek; and
- c) Property encroachments adjacent to the ponding area may have resulted in a decrease in the available storage volume.

By all accounts and evidence that we have reviewed, the pumps and associated equipment within the Limestone Creek Pump Station were operated by City staff in accordance with the Project Operation and Maintenance Manual. USACE will continue to evaluate this issue and inform you of our findings as they become available.

Respectfully,

Kevin A. Butler, P.E.
Levee Safety Program Manager
Dam & Levee Safety Section
Geotechnical & Water Resources Engineering Branch
USACE - Huntington District

Ph: 304-399-5007
Kevin.A.Butler@usace.army.mil

The Mayor and City Commission of Maysville, Kentucky is having a Public Auction Saturday April 21, 2018. Starts at 10:00 AM at Public Works Department, 1720 Martha Comer Dr., Maysville, Ky. 41056 for Surplus Property for the City Vehicles

Public Works

1995	Ford 600	1FDNK64N8FVA35742
1988	Chevy 2 Door	1GBHR34K5JJ135755
1996	Ford F-350 Dump	No Title
1985	Ford Dump Truck	1FDPK84N1FVA58378
2003	Dodge Durango	1D4HX38N53F536591
1997	GMC Top kick	1GDP7H1J0VJ515951
1998	Ford F-150	1FTRF1769WNB50691
2004	Ford Explorer	1FMZU72K54UB02407
1998	Ford 1ton Dump	No Title

Police

2007	Ford Crown Vic.	2FAFP71W77X134507
------	-----------------	-------------------

Utility Commission

2002	Chevy Silverado	1GCEC14V12Z246286
1997	Ford CCB	3FEJF37F0VMA56207
1999	Dodge Ram	3B7KF26Z2XM575670
1997	Ford F-150	3B7KF26Z2XM575670
1999	Dodge Ram	1B7HC16Y2XS305172
2001	Chevy C-1500	1GCEC14V31Z291003
2002	Chevy Silverado	1GCEC14V02Z243623

Transit

2006	Ford Bus	1FDXE45P96DA35792
2007	Workhorse Glaval Bus	No Title

Miscellaneous Etc.

Ford backhoe 55C 4x4	555/A410589
New Holland Skid Steer	LX4565/9810
Grasshopper Lawn mower	721D/476333
Grasshopper Lawn mower	75K/48096Z
Massie Ferguson Tractor	No title
Terramite T5C	59511038
735 BB Grasshopper Mower	SN 5519709-SN5841677
Full Stage	
Stage Jacks	SLC02-21642
Bi-Jax(one man lift)	xlt-195/12010-18
Generator	5181196925
Bobcat Tracks(160)	
Hydraulic Dump Trailer	
Generators	G-62-75T75-4NV
Electric Pressure Washer	
White Picket Fence & Post	
3 Electric Fuel Pumps	
Lay Down Stage Section	
Standup Air Compressor	
Guard Rail	
Ginger Bread House	
Wooden Doors	
Red Caution Lights	
2 Red Farm Gates	
Bicycle Racks	
Big Storage Boxes(truck boxes)	
Small Trailer	
Tool Box	
Tool Box	

Police Dept.

5 Mobile Data Stands (MDT's)
1 Plastic rear seat insert for Ford CVPI